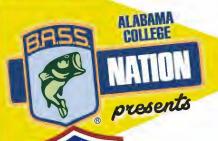
## 2025-2026 SCHEDULE





Open Series

BASS

OPEN TO ANY B.A.S.S. COLLEGE TEAMS FROM ANY STATE.

OPEN TO ANY B.A.S.S. COLLEGE TEAMS FROM ANY STATE.

OPEN TO ANY B.A.S.S. COLLEGE

TEAMS FROM ANY STATE.



CASH PRIZES • PAID TO 1 IN 10 BOATS AOY POINTS • ENTRY: \$80 PER BOAT

These events are sanctioned to be eligible for points to count towards the Bass Pro Shops School of the Year presented by Abu Garcia



SUNDAY

# NOVEMBER 9, 2025 LAKE EUFAULA

Lake Point State Park - 104 Lakepoint Drive, Eufaula, AL 36027



**SUNDAY** 

## **FEBRUARY 8, 2026**

**LAKE LOGAN MARTIN - LINCOLN LANDING** 

740 Travis Dr, Lincoln, AL 35096



**SUNDAY** 

### March 15, 2026

LAKE MARTIN - WIND CREEK STATE PARK

4325 AL-128, Alexander City, AL 35010



SUNDAY

#### APRIL 12, 2026 LAKE GUNTERSVILLE

Goosepond Landing - 417 Ed Hembree Drive Scottsboro, AL 35768





QUALIFICATIONS WILL BE BASED ON TRAIL NUMBERS & AWARDED THRU THE AOY STANDINGS (POINTS FROM EVENTS 1-3). (MEMBERSHIPS & TEAM ROSTERS MUST BE ACTIVE & CORRECT. TEAMS MUST BE 100% ACTIVE.)

NEW ON-LINE Registration Process!!! (Registration, Payment & Waivers must be completed online.)

#### visit www.SouthernCollegiateBass.org

COLLEGE ANGLERS MUST HAVE AN UPDATED ROSTER WITH B.A.S.S. AND MEMBERSHIP. For questions contact Adam Grooms 334-595-9158 or email admin@southerncollegiatebass.org