



## **(BASSMASTER NATIONAL CHAMPIONSHIP QUALIFYING TRAIL)**

### **2025 TOURNAMENT SCHEDULE**



**SEPTEMBER 20, 2025 @ LAKE HARTWELL @ GREENPOND LANDING**



**OCTOBER 11, 2025 @ SANTEE COOPER @ BLACKS CAMP**



**NOVEMBER 8, 2025 @ CLARKS HILL @ DORN BOATING FACILITY**

**DECEMBER 12 & 13, 2024 @ LAKE KEOWEE**

**(Friday & Saturday are Points, Top 10 in points ADVANCE to Championship Saturday)**

**"Events with the logo are sanctioned to be eligible for points to count towards the Bass Pro Shops School of the Year presented by Abu Garcia."**

#### **TOURNAMENT TRAIL FEES**

**\$25 Angler Trail Membership / \$25 Angler SC Bass Membership / \$60 TEAM Entry Fee**

**\*\*All Fee's payable to: SC Bass Nation Youth Director)**

**CONTACT INFO: TONY GRAY – SC BASS NATION YOUTH DIRECTOR (803) 534-1720 /**

**[scyouthdirector@gmail.com](mailto:scyouthdirector@gmail.com)**

**Website: [schighschoolbasschallenge.com](http://schighschoolbasschallenge.com)**

**Facebook @ SC Bass Nation College Tournament Trail**

