ANGLER INFORMATION PACKET

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2024 HARTWELL SLAM April 13-14, 2024 Lake Hartwell Green Pond Landing + Anderson, SC

HARTWELL



WELCOME!

We are excited to be returning to Lake Hartwell and Anderson, South Carolina for another tournament! This year, all the best collegiate bass anglers will be competing in the HARTWELL SLAM!

HARTWELL

On April 13 & 14, 2024, hundreds of collegiate anglers will descend upon Lake Hartwell for this no-entry fee event that will award thousands in prizes as well as count for double points towards the coveted Bass Pro Shops School of the Year presented by Abu Garcia race based on each schools' top two finishing teams.

Be sure to <u>register ON-LINE</u> before the cutoff date of Sunday, April 7th. All school recognized collegiate bass fishing teams may send as many collegiate anglers as they want to compete.

See you at Lake Hartwell!

- Association of Collegiate Anglers

TOURNAMENT FORMAT





Registration closes Sunday, April 7, 2024 at 7:00pm. *Each Angler must read and abide by the official <u>Tournament Rules</u>.*



Two-day, team tournament. A team consists of two-anglers fishing from the same boat. <u>Register Here</u>!



There is no off-limits period. The first official practice day will be Thursday, April 11, 2024 at safe light.



All school recognized collegiate bass fishing teams may send as many collegiate anglers as they want to compete.



Permission must be granted by the Tournament Director in order for any angler to fish alone.



SCHEDULE OF EVENTS

Thursday, April 11th – Friday, April 12th

- Official Practice Days.
- Registered anglers are allowed to practice from safe light to sundown on Thursday and safe light to 3:00pm on Friday.
- Anglers must abide by all tournament and safety rules throughout practice and tournament days.

Official Practice Day & Check-In/Meal. ٠

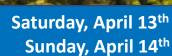
Friday, April 12th

- Registered anglers are allowed to ٠ practice from safe light to 3:00pm.
- Angler check-in will be in-person at the . weigh-in site at Green Pond Landing* between 3:00pm – 6:00pm.
- Meal will be served 4:00pm-6:00pm. ٠
- Greeting & Mandatory Pre-Tournament Meeting will begin at 6:00pm

*Subject to change.

Saturday, April 13th – Sunday, April 14th

- Tournament Days.
- A controlled release will begin at safe light.
- Day 1 weigh-in will begin at 3:00pm*.
- Day 2 weigh-in will begin at 1:30pm*.
- Meal served to anglers on both
- tournament days.
- Prizes presented after Day 2 weigh-in is complete.







Take-off and Weigh-in will be at Green Pond Landing each tournament day – April 13 & 14.

> Located At: 470 Green Pond Road Anderson, SC 29625

* A valid South Carolina or Georgia fishing license is required for each angler. *



THE CENTER OF IT ALL.

DISCOUNT & CONTINGENCY PROGRAMS

Want to take home extra prizes? Be in the know and be prepared before the Hartwell Slam – check out the program details below. And take advantage of our partner product discounts, too!



SHARE YOUR ADVENTURES

#WeAreCollegiateBass

Share your pics from your travels, to practice, and tournament days using our #WeAreCollegiateBass tag so we can keep up with you and re-post!

It pays to tag us – you never know when we feel spontaneous and give away a prize for a post!







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In addition to live streaming being available on Outdoor Action TV, this is where new episodes will premiere, and you can catch up on past episodes!

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LODGING INFORMATION

Book your lodging for the Hartwell Slam early! Below are a few recommended hotels – let them know that you are with the Collegiate Bass Fishing Series. Contact <u>college@carecotv.com</u> if you have any questions.

| Hotels | Address | Phone | Single | Double | Triple | Quad | |
|---|--|---------------|------------------|---|----------|----------|--|
| Hampton Inn Anderson Ext 19 | 120 Interstate Blvd. Anderson, SC 29621 | 864-375-1999 | *Click on the ho | *Click on the hotel to use the corporate booking link | | | |
| Hampton Inn Anderson Alliance Parkway | 410 Alliance Parkway Anderson, SC 29621 | 864-760-1000 | *Click on the ho | *Click on the hotel to use the corporate booking link | | | |
| Holiday Inn Anderson | 3509 Clemson Blvd. Anderson, SC 29621 | 864-226-1000 | *Click on the ho | *Click on the hotel to use the corporate booking link | | | |
| Fairfield Inn | 117 Interstate Blvd. Anderson, SC 29621 | 864-332-9000 | \$189.00 | \$199.00 | - | - | |
| Country Inn & Suites By Radisson | 116 Intertstate Blvd. Anderson, SC 29621 | 864-622-2200 | - | - | - | - | |
| Residence Inn by Marriott Anderson/Clemson | 109 Interstate Blvd. Anderson, SC 29621 | 864-280-8180 | \$149.00 | | - | - | |
| Comfort Suites Anderson | 118 Interstate Blvd. Anderson, SC 29621 | 864-622-1200 | - | - | - | - | |
| Best Western Plus Greenville South Ext 40 Anderson | 70 Kalyns Way Piedmont, SC 29673 | 864-552-1420 | \$106 | \$110.99 | - | - | |
| Holiday Inn Express Piedmont Ext 40 Anderson County | 3004 Hwy 153 Piedmont, SC 29673 | 864-832-8100 | \$139.00 | \$139.00 | \$139.00 | | |
| Microtel Inn & Suites | 102 Electric City Blvd. Anderson, SC 29621 | 864-224-9707 | - | - | - | - | |
| Hilton Garden Inn | 115 Destination Drive Anderson, SC 29621 | 864-328-0196 | \$129.00 | \$139.00 | \$159.00 | \$169.00 | |
| Comfort Suites Ext 40 Anderson County | 10 Kalyns Way Piedmont, SC 29673 | 864-832-9542 | \$120.00 | \$120.00 | \$120 | \$120.00 | |
| Holiday Inn Express and Suites Ext 19 | 107 Interstate Blvd. Anderson, SC 29621 | 603- 400-6680 | \$119 | \$129.00 | \$139.00 | \$149.00 | |
| Home2 Suites | 315 South Main Street Anderson, SC 29621 | 864-225-1212 | *Click on the ho | *Click on the hotel to use the corporate booking link | | | |
| Baymont Inn and Suites | 128 Interstate Blvd. Anderson, SC 29621 | 864-375-9800 | \$89.00 | \$89.00 | | | |
| Roadeway Inn | 4515 Clemson Blvd. Anderson, SC 29621 | 864-226-7236 | \$75.00 | \$79.00 | | | |
| Quality Inn Clemson near University | 3430 Clemson Blvd. Anderson, SC 29621 | 864-225-3721 | \$84.00 | \$84.00 \$84.00 *Click on hotel to use booking link | | | |











SPACE CITY

*formerly AT&T SportsNet Southwest

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Send us your video footage! Be sure to document your travels to Lake Hartwell, your preparations for the Hartwell Slam, and points of interest on your campus. We'll accept all digital formats— with more television coverage than any other collegiate bass fishing trail, we may very well use your video footage in one of our shows or on-line video clips!

Please contact tournament staff for info on how to send in your footage at college@carecotv.com.

#WEARECOLLEGIATEBASS PODCAST

The ACA's Rapala #WeAreCollegiateBass Podcast in going strong!

Leading up to and following the Hartwell Slam, we will be sitting down with our anglers, coaches, sponsors, & parents to talk about every-thing related to this epic event – which teams are favored, predictions on how many pounds it will take to win, what it will take to catch those big bass, school rivalries, and more!

Subscribe NOW and stay tuned!

Listen to all the ACA #WeAreCollegiateBass Podcasts on Outdoor Action TV, iTunes, Spotify, Google Play, & Stitcher.







EP: 193 – Dylan & Carter from Top 5 Ranked UNA Win at Harris Chain

EP: 194 – Anglers from 12th Ranked Adrian College Get Major Victory at Lake Toho





EP: 195 – Emil Wagner Selected as AFTCO Bass Boot Camp Recruit







CONTACT US



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