



2023 ANGLER PACKET
MAY 25 & 26 ♦ LAKE HARTWELL, SC
CHAMPIONSHIP



WELCOME!

This year marks the 18th year of the Association of Collegiate Anglers' BoatUS Collegiate Bass Fishing Championship presented by Bass Pro Shops! We are excited to bring this year's Championship to Lake Hartwell in Anderson, South Carolina for the first time ever! This prestigious event has proven to be one of the toughest collegiate bass fishing tournaments to win – and the competition becomes stronger every year.

On May 25 & 26, 2023, 400 of the top collegiate anglers in the country will be competing in this no entry fee event and will take home thousands of dollars in prizes and triple points towards the coveted Bass Pro Shops School of the Year presented by Abu Garcia race. After we crown this year's National Champions, the next School of the Year will be crowned as well!

Please read through this angler packet and rules completely for all information regarding the event.

- Association of Collegiate Anglers

visit
Anderson
south carolina's bright spot



TOURNAMENT FORMAT

Each Angler must read and abide by the official Championship Rules.

Registration closes Wednesday, May 10, 2023 at 6:00pm CT.

Two-day, team tournament. A team consists of two-anglers fishing from the same boat.

Off-limits begin on Sunday, May 7, 2023 at 12:00am local time. The first official practice day will be Sunday, May 21, 2023 at safe light.

All school clubs qualify to register one (1) two-angler team for the Championship. Schools may qualify to send additional teams by competing in ACA events, being in Top 25 for School of the Year, or being a past Champion. **Read complete Qualification Criteria [here](#).**

Permission must be granted by the Tournament Director in order for any angler to fish alone.

Winners will be determined by heaviest accumulated weight per team. The three highest finishing teams for each college/university will earn Bass Pro Shops School of the Year presented by Abu Garcia points.

SCHEDULE OF EVENTS



Sunday, May 21st – Wednesday, May 24th

Official Practice Days.

Registered anglers can practice from safe light to sundown on Sunday-Tuesday and from safe light to 3:00pm local time on Wednesday.

Anglers must abide by all tournament and safety rules throughout practice and tournament days.



Tuesday, May 23rd YAMAHA ANGLER APPRECIATION

Location: Green Pond Landing
Time: 4:00pm – 6:30pm*

MANDATORY Event

Door Prizes, Casting Contest, Product Demos and More!

Meal will be provided.

**subject to change.*



Wednesday, May 24th CHECK-IN & SPONSOR BANQUET

Official Practice Day & Check-In.

Registered anglers can practice from safe light to 3:00pm local time; No boats allowed on the water after 3:00pm local time.

**Sponsor Meet & Greet,
Angler Check-In & Banquet**
MANDATORY Events

- **Location:** Green Pond Landing
- **Check-In / Meet & Greet:** 2:30pm – 5:00pm
- **Welcome & Dinner** begins at 5:00pm
- **Mandatory Meeting:** 6:00pm

Thursday, May 25th – Friday, May 26th

Tournament Days.

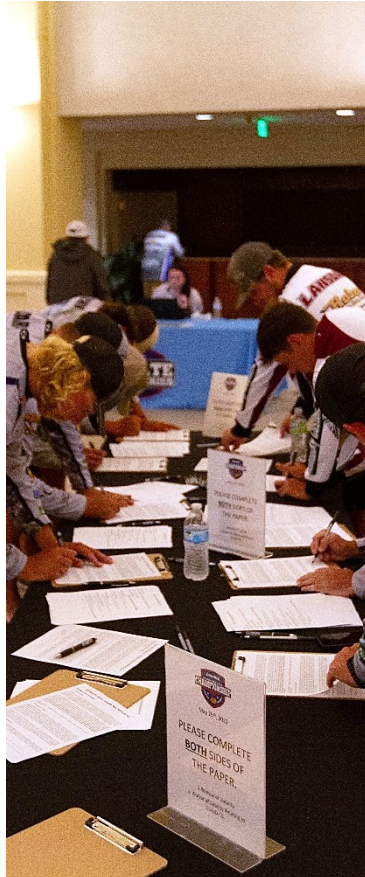
Location: Green Pond Landing
Take-off: Begins 6:00am
Weigh-in: Begins 2:00pm

Angler Meal provided during Weigh-in on both days.

National Champions & School of the Year crowned following Day 2 Weigh-in!



ANGLER CHECK-IN & SPONSOR BANQUET



GREEN POND LANDING

470 Green Pond Road
Anderson, SC 29625
864-231-7275

ANGLER CHECK-IN

2:30pm to 5pm
Bring your official Student ID.

SPONSOR MEET & GREET

2:30pm to 5pm
Visit all the sponsor displays and more!

WELCOME & DINNER

5pm to 6pm

TOURNAMENT MEETING

Begins at 6pm
Mandatory for all anglers.
Boat Numbers given at end of meeting.

SPONSOR MEET & GREET

Nearly all the partners of the Association of Collegiate Anglers come out this evening to support all the anglers competing in the 2023 BoatUS Collegiate Bass Fishing Championship presented by Bass Pro Shops! Here are just a few features that you don't want to miss –

SUNLINE SPOOLING STATION

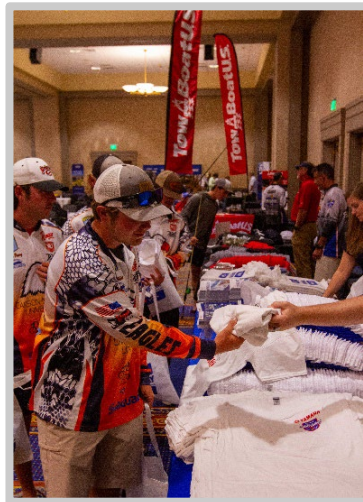
Sunline will be spooling up to one reel per angler for free! Don't come empty-handed – **bring your reel!**

AFTCO BANK BAG RETURN

Bring your AFTCO Bank Bag filled with trash from around the park and return it to the AFTCO booth to **receive a \$25 AFTCO Gift Card!**

PRIZES & MORE

Partners will be giving out product and the ACA will be drawing for a ton of **amazing door prizes!**





**Take-off and Weigh-in will
be at Green Pond Landing
each tournament day –
May 25 & 26.**

Located At:
470 Green Pond Road
Anderson, SC 29625

* A valid South Carolina or Georgia
fishing license is required for each
angler. *

GREEN POND LANDING



DISCOUNT & CONTINGENCY PROGRAMS

Want to take home extra prizes? Be in the know and be prepared before the Championship – check out the program details below.

And take advantage of our partner product discounts, too!



WIN UP TO \$1,000
IN GIFT CARDS



TOURNAMENT
REWARDS



WIN UP TO \$2,000



WIN UP TO \$1,000



Abu
Garcia.



WIN UP TO \$7,000



WIN UP TO \$8,000



WIN UP TO \$8,000



15% OFF
PRODUCTS

GARMIN.

DISCOUNT
PROGRAM

ENGEL.

35% OFF
PRODUCTS



40% OFF
CLOTHING



20% REBATE

SUNLINE

45% OFF
PRODUCTS



25% OFF
PRODUCTS

SECRET™
LURES

BIG BASS
BOUNTY



DISCOUNT
PROGRAM



50% OFF
JERSEYS



50% OFF
PRODUCTS



35% OFF
PRODUCTS



60% OFF RODS & BAITS
40% OFF REELS

Rapala®

DISCOUNT
PROGRAM



30% OFF
ANY PRODUCT



40% OFF
DENALI RODS

NEVER GET STUCK ON THE WATER...



Our partners at BoatUS will have their TowBoatUS service on-site during the 2023 Championship to help assist anglers if they experience any problems while on-the-water.

Sign-up today for \$99 and have access to unlimited towing! If you're not signed up and have to be towed, the cost may be up to \$500* or more.

Visit www.boatus.com/Membership for more information.

**This is just an estimate; towing costs may be much more or less, depending on tow company, location, and circumstances.*



SHARE YOUR ADVENTURES!

#wearecollegiatebass

Share your pics from your travels, to practice, and tournament days using our #WeAreCollegiateBass tag so we can keep up with you and re-post!

It pays to tag us – you never know when we feel spontaneous and give away a prize for a post!



LODGING INFORMATION

Book your lodging throughout Championship Week early! Below are a few recommended hotels – let them know that you are with the Collegiate Bass Fishing Series. Contact college@carecotv.com if you have any questions.

Hotels	Address	Phone	Single	Double	Triple	Quad
Hampton Inn Anderson Ext 19	120 Interstate Blvd. Anderson, SC 29621	864-375-1999	\$129.00	\$129.00	-	-
Hampton Inn Anderson Alliance Parkway	410 Alliance Parkway Anderson, SC 29621	864-760-1000	\$129.00	\$129.00	-	-
Holiday Inn Anderson	3509 Clemson Blvd. Anderson, SC 29621	864-226-1000	\$129.00	\$129.00	-	-
Fairfield Inn	117 Interstate Blvd. Anderson, SC 29621	864-332-9000	\$89.00	\$94.00	\$94	\$94.00
Residence Inn by Marriott Anderson/Clemson	109 Interstate Blvd. Anderson, SC 29621	864-280-8180	\$149.00	\$149.00	-	-
Comfort Suites Anderson	118 Interstate Blvd. Anderson, SC 29621	864-622-1200	\$109.00	\$115.00	-	-
Best Western Plus Greenville South Ext 40 Anderson	70 Kalyns Way Piedmont, SC 29673	864-552-1420	\$110	\$115.00	-	-
Microtel Inn & Suites	102 Electric City Blvd. Anderson, SC 29621	864-224-9707	\$129.00	\$129.00	-	-
Hilton Garden Inn	115 Destination Drive Anderson, SC 29621	864-328-0196	\$134.00	\$139.00	\$164.00	\$169.00
Comfort Suites Ext 40 Anderson County	10 Kalyns Way Piedmont, SC 29673	864-832-9542	\$120.50	\$120.50	-	-





DOWNLOAD & STREAM
OUTDOOR ACTION TV



NATIONALLY TELEVISED



Send us your video footage! Be sure to document your travels to Lake Hartwell, your preparations for the 2023 BoatUS Collegiate Bass Fishing Championship presented by Bass Pro Shops, and points of interest on your campus. We'll accept all digital formats—with more television coverage than any other collegiate bass fishing trail, we may very well use your video footage in one of our shows or on-line video clips!

Please contact tournament staff for info on how to send in your footage at college@carecotv.com.

LIVE STREAMING ON

DOWNLOAD & STREAM OUTDOOR ACTION TV

DOWNLOAD THE APP!

We've partnered with Outdoor Action TV to provide even more platforms where you can watch all the action as it happens!

FIND OUTDOOR ACTION TV HERE:

Outdoor Action TV is available via iOS / Android apps, Roku, Amazon Fire, Apple TV, Android TV and website.

SHARE!

Tell your family and friends to download on their streaming device now and watch direct from their smart phone or television.

SEASON EPISODES

In addition to live streaming being available on Outdoor Action TV, this is where new episodes will premiere, and you can catch up on past episodes!

Roku amazon fireTV

Available on the
App Store

apple tv

android

GET IT ON
Google Play

glennetv

SelectTV

TCL

SPORTS.TV

local now

PODCAST **#WEARECOLLEGIATEBASS**

The ACA's Rapala #WeAreCollegiateBass Podcast is going strong!

Leading up to and following Championship Week, we will be sitting down with anglers, coaches, sponsors, parents, and Pros to talk about every-thing related to this epic event – which teams are favored, predictions on how many pounds it will take to win, what it will take to catch those big bass, school rivalries, and more!

Subscribe NOW and stay tuned!

Listen to all the ACA #WeAreCollegiateBass Podcasts on Outdoor Action, iTunes, Spotify, Google Play, and Stitcher.



Listen Now



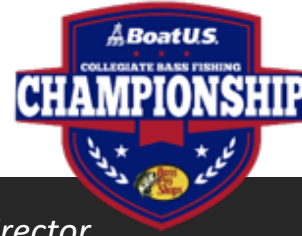
EP: 167 – Gaddis & Faulkner from 7th Ranked Carson-Newman Talk Win at Brandon Card Bass Open

EP: 168 - 4th Ranked Murray State University



EP: 169 - Montevallo is Ranked #1 for the First Time this Season





CONTACT US



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