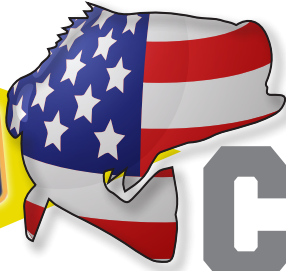


# 2021-2022 SCHEDULE



## Southern COLLEGIATE Open Series BASS

**CASH PRIZES • PAID TO 1 IN 10 BOATS**  
**AOY POINTS • ENTRY: \$60 PER BOAT**



**SUNDAY**

**SEPTEMBER 26, 2021**

**LAKE WHEELER - JOE WHEELER STATE PARK**

4401 McLean Drive, Rogersville, AL 35652

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SUNDAY**

**OCTOBER 24, 2021**

**ALABAMA RIVER - COOTER'S POND**

1844 Cooters Pond Rd., Prattville, AL 36067

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SATURDAY**

**MARCH 5, 2022**

**LOGAN MARTIN - LINCOLN LANDING**

740 Travis Drive, Lincoln, AL 35096

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SATURDAY**

**APRIL 16, 2022**

**LAY LAKE - BEESWAX CREEK**

245 Beeswax Park Rd., Columbiana, AL 35051

OPEN TO ANY B.A.S.S. COLLEGE  
TEAMS FROM ANY STATE.



**SATURDAY**

**MAY 21, 2022**

**LAKE EUFAULA - LAKE POINT STATE PARK**

104 Lakepoint Drive, Eufaula, AL 36027

*Chance to advance to the* **BASSMASTER COLLEGE NATIONAL CHAMPIONSHIP\***

\*STATE CHAMPIONSHIP OPEN TO B.A.S.S. COLLEGE TEAMS FROM ALABAMA.  
TEAMS FROM OTHER STATES CAN ALSO PARTICIPATE IF THEY ARE NOT COMPETING IN ANOTHER STATE CHAMPIONSHIP.

**To Register Visit [www.SouthernCollegiateBass.org](http://www.SouthernCollegiateBass.org)**

COLLEGE ANGLERS MUST HAVE AN UPDATED ROSTER WITH B.A.S.S. AND MEMBERSHIP.

For official rules visit [https://www.bassmaster.com/sites/default/files/2020\\_college\\_rules.pdf](https://www.bassmaster.com/sites/default/files/2020_college_rules.pdf)

For questions contact Jeffrey McCord (334) 797-8946 or email [southerncollegiatebass@gmail.com](mailto:southerncollegiatebass@gmail.com)