

# Missouri State University Fundraiser Tournament

**Date/Time: March 4<sup>th</sup>, 2020/7:00 a.m.-3:00 p.m.**

**Launch Site: Table Rock State Park Marina**

**380 State Park Marina Road hwy 165 Branson, MO 65616**

## **School of the Year Points!**

**SCHOOL:** \_\_\_\_\_

**BOATER (Required Information)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **St.:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PARTNER (Required Information)**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **St.:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**\$80 entry fee per boat (Big bass included)**

**Email [andrewshepard@gmail.com](mailto:andrewshepard@gmail.com) for sign up sheets to register.**

**Or register/check in the morning of the tournament 5:30 a.m.-6:30 a.m.**

**Call Andrew Shepard at 417-242-9863 if you have questions**