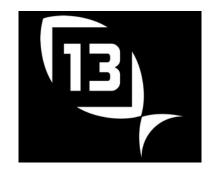
# 2018 Lake Wisconsin College Shootout



Presented by the
Wisconsin Fishing Team
on
Lake Wisconsin









































\*Please be sure to read through this tournament itinerary, especially the rules and regulations, for it has necessary information for all anglers and participants. Any questions can be directed to <a href="wifishingteam@gmail.com">wifishingteam@gmail.com</a> or to the Tournament Director, Alex Lemke at 920-655-7466 or <a href="alemke3@wisc.edu">alemke3@wisc.edu</a>.

## **Date and Location**

Date: April 22, 2018 Launch: **Okee Landing** 

Corner of Old Sauk Road and County Road V

Lodi, WI 53555

Weigh in: Fitz's on the Lake

W11602 County Road V

Lodi, WI 53555

Pre-tournament meeting: April 22: 6:40am

Livewell checks: 6:50am Tournament hours: 7am-3pm

## **Registration**

\$80 (mandatory) entry fee/boat

\$10 (optional) big bass

75% guaranteed payout is as follows: 42% to  $1^{\rm st}$  place team, 25% to  $2^{\rm nd}$  place team, 16% to  $3^{\rm rd}$  place team, 10% to  $4^{\rm th}$  place team, 7% to  $5^{\rm th}$  place team. 100% side pot to Big Bass

Both anglers will need to report to the registration table to sign safety waivers.

Anglers can register at CollegiateBassChampionship.com or by following the link: <a href="https://www.collegiatebasschampionship.com/register-student-tournaments/#tab-id-2">https://www.collegiatebasschampionship.com/register-student-tournaments/#tab-id-2</a>

# **Recommended Lodging**

# Crystal Lake Campground

-Electric campsite.....\$20/night

A great economical choice located 8 miles away from the tournament launch. Cabins also available (\$85-\$135 per night). Reserve here: http://www.crystallakecampground.com/

## **Rules and Regulations**

The following rules will apply to the tournament and remain unchanged throughout the event unless State or local laws are in conflict. The interpretation and enforcement of rules will be left to the Tournament

<sup>\*</sup>Anglers are responsible for the daily launch fee

Committee. In the event of a rule violation, the Tournament Committee will take appropriate action, and all matters are final.

- 1. Each school can send as many boats as they wish, with a maximum of 2 anglers per boat. An angler may fish solo.
- 2. All anglers must be **full-time students** of their respective universities.
- 3. Scoring: The total fish per boat can be no more than five largemouth and/or smallmouth bass, each with a minimum length of 14 inches. Fish will be measured on a Golden Rule bump board with the mouth closed and tail fanned and/or pinched to the longest position. Any dead bass presented for weigh-in will result in a penalty of 12 oz, or 0.75 lbs, deducted from the total catch weight. Any competitor weighing in a fish shorter than 14 inches will be disqualified. Any competitor not back at the official checkpoint by the designated time will be disqualified, regardless of excuse. Late is late. A tie for total weight will be decided by biggest bass. If a tie still remains, the tie will be decided by number of fish.
- 4. Permitted Fishing Locations: Tournament waters will be Lake Wisconsin as well as the Wisconsin River, with the downriver boundary being the dam in Prairie Du Sac and with no upriver boundary. Fishing is not permitted within 50 feet of a competitor's boat. Competitors cannot leave the boat at any time unless it is at the official checkpoint, or in the case of an emergency. Competitors cannot leave the boat to land a fish: some portion of the angler's body must stay in the boat at all times. Prefishing period is over on April 22nd at 12am.
- 5. <u>Boat and Motor:</u> All boats must be at least 14 feet in length and meet Coast Guard requirements. There is no horsepower restriction. All boats must have a kill switch in working order and a functioning, aerated livewell or cooler of adequate size. A kill switch and livewell check will take place prior to takeoff.
- 6. <u>Boating Conduct</u>: Boating safety must be observed at all times by competitors. Each competitor is required to wear a Coast Guard approved life vest at all times the outboard is operating. The vest is to be strapped, snapped, or zippered. Violation will be immediate disqualification. A kill switch attached to the life vest while the boat is operating is required.
- 7. **Sportsmanship:** All competitors are expected to follow high standards of sportsmanship, safety, and conservation. Any observed infraction(s) will result in disqualification.
- 8. <u>Tackle and Equipment:</u> All fish must be caught in a conventional sporting manner. Trolling as a method of fishing is prohibited. Only one rod may be used at a time. Only artificial lures may be used, with the exception of pork rinds.

- 9. <u>Official Checkpoint:</u> All competitors must attend the pre-tournament meeting at 6:40am, take-off at 7:00am, and weigh-in at 3:00pm at Fitz's on the Lake.
- 10. <u>Official Checkpoint:</u> The pre-tournament meeting will be at 6:40 am. Every boat must have a member in attendance.
- 11. <u>Alcohol and Drugs:</u> No alcoholic beverages or illegal drugs will be tolerated in the boat during tournament hours.
- 12. <u>Protests:</u> A protest or complaint may be filed in writing before the weigh-in scales close. The situation will be given consideration and ruled on by the Tournament Committee. All decisions will be final.
- 13. <u>Launch Fees:</u> Anglers are responsible for any and all applicable launch fees on the dates of the tournament. Launch fees are estimated at \$8 per day.
- 14. <u>Take-off order:</u> All anglers that pre-register will be randomly assigned a take-off position in front of those that sign up day of.

The Wisconsin Fishing Team hopes to make this a successful and enjoyable event for all. We hope to have a great turnout from all colleges as well as from the Madison community. If you have any questions feel free to contact the Wisconsin Fishing Team at <a href="wifishingteam@gmail.com">wifishingteam@gmail.com</a> or the Tournament Director, Alex Lemke at (920)-655-7466 or alemke3@wisc.edu



Wisconsin Fishing Team

